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Cheerleaders at Rikkyo
inspire spectators

Have you ever seen the cheer girls of Rikkyo at the Jingu Stadium? Their energetic cheering inspires the audience. Their brilliance is a product resulting from severe training and effort. In spite of their vigorous cheering, our Rikkyo baseball team has ended in ranking fifth in the Tokyo Six Universities League. May our Rikkyo nine make strenuous efforts in the next season and reward them for their cheering!

The Significance of Cambodian Strife from the Viewpoint of International Politics

by Fumihiro Morishita

The more widely it has come to be reported by journalism and what not that Yasuko Naito has returned alive, the more obviously the inside circumstances of Cambodia are being revealed.

The dispute between the regime of Pol Pot and that of Heng Samrin (the Kampuchea National Salvation Unity Front) may need to be considered not only as an inner problem of Cambodia alone but also as the top issue of the development of international politics.

It may be assumed that the fundamental situation was comprised of the opposition between the communist powers and the liberalist powers after World War II ended. When the problem was not solved, it resulted in the containment policy of the United States as she focussed her efforts against Viet Nam in the Indo-China Peninsula. At the same time there remained the Middle East Problem including the opposition among the nationalist powers. At this point Cambodia was regenerated to be a complete communistic nation denying city culture, coinage and and intelligentsia with the regime of Pol Pot replacing that of Lon Nol. It has intercepted all communication with any foreign country until recently as it was called, so to speak, 'A Red mysterious country', but after the emancipation its

inside circumstances are gradually being made clear.

At this point, on the one hand it became widely known as an extreme communistic nation in Chinese fashion: on the other hand it was condemned by the United Nations for its rare inhumane policies. Although it is not apparent which of these primary factors acted stronger, the Kampuchea National Salvation Front was organized on the 4th of December in 1978 which aimed at overthrowing the regime of Pol Pot. It has already been reported that this new strength is aided from behind by Viet Nam, whose 150-thousand-man army is stationed in Cambodia.

The occurrence of this secondary strife results from the state of affairs in which each of the socialistic nations opposes one another anew in the Indo-China Peninsula after having separated into two: the China group and the Soviet Union group. The former includes China and the regime of Pol Pot, while the latter comprises the Soviet Union, Viet Nam, Laos, and the regime of Heng Samrin.

By the way, this tendency toward separation can be derived from the proposal for the regulation of the retention of nuclear by the United States, Great Britain, and the Soviet Union prior to

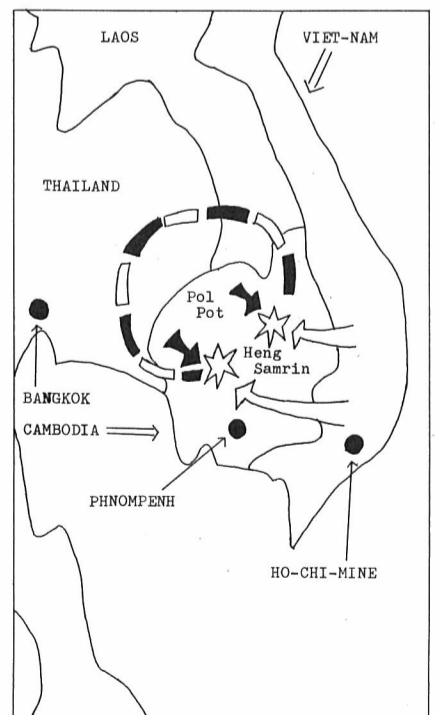
the occurrence of the controversy between China and the Soviet Union. This declaration by these three nations caused the situation where China and France objected to it by carrying out their peculiar nuclear tests. This led to a phenomenon of the multipolarization among the powerful nations: for instance, Mao Tse-tung's criticism against Khrushchev's policies from the standpoint of Revisionism, the boundary strife between China and the Soviet Union, and a series of policies by President de Gaulle one of which was the evacuation of French armies from the North Atlantic Treaty Organization. This reminds us of the opposition among ideologies of 'the division of the world into two' by the contrast between the United States and the Soviet Union.

Generally speaking, in the liberalistic zone, constraint on ideologies is weak and such a branching party as France can cooperate with others; while in the socialistic zone, restraint on ideologies is always strong. This is why in the socialistic zone divergent ideologies connected with a national interest gave birth to the conflict between China and the Soviet Union.

All things considered, it can be asserted that the Cambodian strife is the very manifestation that the multiform-

ity of socialism, which has begun with the contradiction between China and the Soviet Union, has entered a new phase. Lastly why should it not be possible to conclude that we must re-

new the contradiction between China and the Soviet Union, has entered a new phase. Lastly why should it not be possible to conclude that we must renew our recognition of the Cambodian strife as situated in this background from a global point of view based upon the intricate modern international politics instead of regarding it as no more than a civil war?



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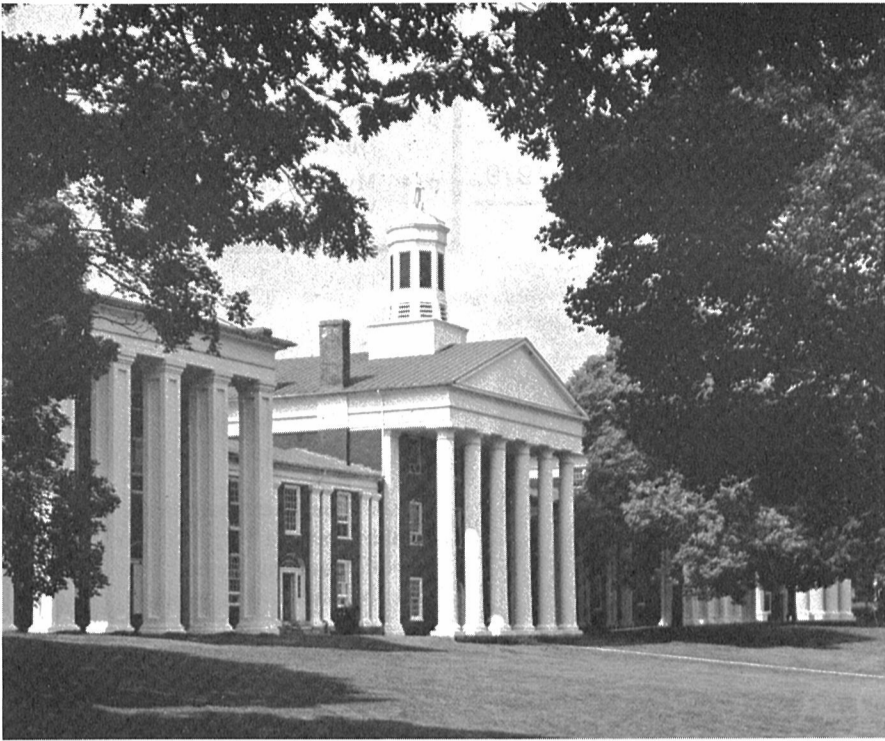
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Try for the International Student Exchange Program

Rikkyo University has been sending many students to study abroad who complete their classes and get on with their research work at overseas Universities which have mutual agreements with us under the provisions of the International Students Exchange Program of Rikkyo. The purpose of this is to advertise as extensively as possible the International Student Exchange Program and explain to all students the test which is going to be in November.

Universities in the program

1. The University of Chicago 5801 Ellis Avenue, Chicago, Illinois 60637, U.S.A.

Number of persons: 1
Term: from September 1980 to August 1981

2. Kenyon College
Gambier, Ohio 43022, U.S.A.

Number of persons: 1
Term: from September 1980 to August 1981

3. The University of the South Sewanee, Tennessee 37375, U.S.A.

Number of persons: 1
Term: from January 1981 to August 1981

4. Washington and Lee University
U.S.A.

Number of persons: 1
Term: from September 1980 to August 1981

5. University of Baghdad
Baghdad, Iraq

Number of persons: 1
Term: from September 1980 to August 1981

6. Cuttington University College, c/o Episcopal Church Office, P.O.Box 277, Monrovia, Liberia

Number of persons: 1
Term: from August 1980 to July 1981

7. University of Nijmegen Prof. van Weliestraat 8, Nijmegen, The Netherlands

Number of persons: 1
Term: from September 1980 to August 1981

8. The University of Tübingen, Wilhelmstrasse 7, 7400 Tübingen, West Germany

Number of persons: 1
Term: from October 1980 to September 1981

I. Qualifications for applicants

1. Applicants must be seniors, juniors or post-graduate students in the 55th fiscal year of Showa.

2. Applicant must have satisfactory linguistic ability to enable them to study and continue their research work at an overseas university.

3. Applicants must be able to score above 500 points in the test of English as a foreign language. (TOEFL)

4. Applicants must have some detailed knowledge of aspects of Japanese life, culture, and academic story; for example, studies in Japanese history, culture, and political structure, etc.

5. Applicants must know in detail facts relating to the country in which they wish to study; for example, its history, culture, and political structure, etc.

6. Applicants must be in good health and have determination in order to endure the difficulties of studying in a foreign country.

As mentioned above the six qualifications are the minimum qualifications for an applicant.

Therefore, your school record at Rikkyo University is a very important factor in the screening test for the International Student Exchange Program.

The International Student Exchange Program is not just a means for students to acquire linguistic ability.

From the very nature of the program, the first fixed purpose of studying abroad is for students to advance their research work as neat as possible

And then it is important to understand the more expert knowledge of them.

So let's try for the International Student Exchange Program. If you want to know more about the program in detail, please look at the bulletin board of the International Student Exchange Program.

Talk on Campus

Interviewer: Miss Motoko Arai
Date of Birth: Aug. 8, 1960
Home: Tokyo
Alma Mater: Igusa Senior High School
University: Rikkyo
Major: German Literature
Age: 19, Freshman

Profile of Miss Motoko Arai

Her novel 'Atashi no Nakano' was given a prize for fine works of the new face writers, in the Kisō-Tengai for September, last year. She was highly praised by Shinichi Hoshi. This year her works, 'Ōkinakabe no Naka to Soto', 'Atashi no Nakano' and 'Zure' were published in book form by Kisō-Tengai-sha.

"I began to write novels when I was a first-year student in junior high school," she said. "Kazumasa Hirai's 'Ōkami-Otoko Dayo' made a great impression on me. When I read the book, I was very strongly moved to write something."

"I write novels partly for self-satisfaction, but I always hope my novels will be enjoyed by others. When I began to write my 'Ōkinakabe-no-Naka-to-Soto', I wondered if others would be interested in my work."

"Science fiction happens to be the style best suited to me. In science fiction I can express my thoughts most joyfully."

"If I am asked what I think science fiction is, I will answer it reflects our dreams or romantic aspirations. In science fiction characters realize what we ourselves cannot realize in the real world."

"By the way I don't believe in God. I hate the thought that we are created and always watched by the absolutely transcendent being, God. Neither do I rely on fortune-tellers' words. I never think that my life is predestined. And besides I don't like the life in which a wife depends on her husband. I want to be an independent woman if I get married. I want to make much of my life as one human being, rather than a life as someone's wife. Women as well as men should carry on with their own work throughout their lives. I hope to be a writer in the future and to write works that will satisfy me."

Comment by Interviewer

Motoko is a very lovely girl and looks rather childlike at first sight. Her mind, however, is logical and her thoughts are very mature for her age.



The Creation of Quality Life

Have you ever heard of the phrase "the quality life"? I hope that you will be able to form a complete idea of it even if you have never heard of the phrase before. The phrase, the quality life, has too many meanings to be defined briefly. So in this article, please allow me to discuss "the quality life" as I myself consider it to be, that is, the ideal life.

Since this is the first time that I have discussed this matter, I would like to state my opinion of what "the quality life" is. For, what is "the quality life" after all? I believe it to be a complete harmony between the soul and the body. In other words, I believe it means the possession of a strong and sound spirit, a brilliant brain, a robust body. Concretely put, it means to have a sturdy vitality that is inflexible in any difficulties, an excellent intelligence that can produce a calm and correct judgment in whatever adversity there is, and a stalwart body that can endure working all day long on a hot day even though provided with insufficient food. To be sure some of you may regard this as only an ideal, but I never think that it is impossible.

At present all of our contemporaries are inclined to put emphasis upon either the soul or the body disproportionately. Therefore you need to reassess this disproportion as much as possible. For instance, it would be advisable for such students who confine themselves in their own rooms doing nothing but studying, to take exercise by running in the morning. And for those who have few opportunities to read through articles or books, they should try to find whatever time they can read through some academic book, so that their life would prove "the quality life" to a great degree.

The above examples show that only a little contriving can lead to the increase of fruitfulness of one's daily life. Thus I intend to continue to detail other little ideas in the next installment of this article.

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Interview With ERIKO OHASHI

Eriko Ohashi who is active in radio and TV program. She is popular with from child to aged because of her unique individuality.

Q: What's your hobby?

A: Cutting hair—especially for other people. When I was in high school, I cut my own hair. But once I failed and I became famous as “the girl with shingled hair” in my school, and then . . .

Q: What kind of a person do you like?

A: My favorite face is Masao Kusakari and I like the person who is very smart and strong. I like Ruriko Asaoka because she is very passionate. I like the person who even if his or her appearance isn't considered to be chic and rather strange, but actually he or she is very sharp and is talented in many areas.

Q: What kind of music do you like?

A: I like the music of Satoshi Kishida because he comes from the same prefecture as I do. And I've been

a fan of his from before the time he was known very well. And I like Zep and Queen, too.

Q: What brought you to the show business?

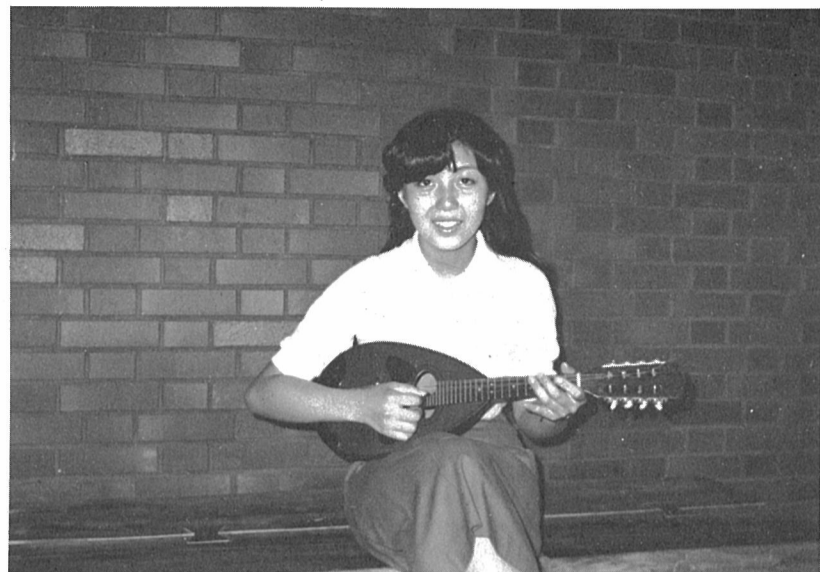
A: I was chosen in the last election of “Star-Tanjo” on TV. I've been longing for this world since I was in elementary school. So I sent many letters, but I always failed. But one day I received a letter from “Star-Tanjo” that I appear for a try-out. I couldn't believe it because even now I still don't know who sent the letter to me.

Q: How do you feel about show business?

A: Before I thought there were many different interesting events everyday in this world. But actually it changes too fast so I must be sure where I am or I might lose myself.

Q: Do you think there is something special only in show business that you can learn?

A: This world today goes faster than it used to so I can get in touch



Miss Campus That Girl. Which Girl? That Charming Girl!

12:00 P.M. At Building No. 9

We, the Echo reporting group, were intently waiting for the girl, suppressing the throbbing of our hearts and feeling as though only a few minutes were as many hours

Several minutes later there appeared before us a splendid girl, who looked very nice in a white blouse and medium length skirt with her hair, long enough to reach her shoulders, waving in the wind. Oh yes! She is none other than Mika Kato, who is now a freshman and who is called ‘the Madonna of the Law Department’ and is 18 years old. At present she is a member of the mandolin club and practices very hard in the law common room on Mondays, Thursdays, and Saturdays.

Let's imagine her saying that she is very glad to be surrounded by kind seniors and colleagues, sitting down, and playing the mandolin with her legs crossed and her hair hanging down to her shoulders. This imaginary experience has tempted you to join the mandolin club, hasn't it? We, the Echo reporting group, have secretly determined not to fail to go the concert at which she will play. By the way, she

said that the book she found as impressive as any that she had ever read was “Natsukusa Fuyunami ” by Yashushi Inoue, and that it was a story of young people describing our generation in a bohemian way. And she also said that she could not but weep when she watched the film, ‘Zessho’ in which Momoe Yamaguchi and Tomokazu Miura had starred the leading roles. This proves that she is an impressionable girl.

She, who was talking of books and films with her shoulders down while stirring her melon juice with her straw, did induce us to encourage her by saying that she could always consult with us, the Echo reporting group, whenever she felt sad or lonely. Her very beautiful eyes seduced us to relinquish our obligation to carry out our research, but we dared to ask her a last question. ask her a last question.

Echo: “What is your image of an ideal man?”

Mika: “I've always been pampered. So I hope for a sincere man who is always willing to listen to my talk but dares to scold me when matters become serious.”

Practical English

When we Japanese talk with foreigners (Americans or Englishmen), we often use wrong or strange English and shock them. For instance, when we go out, we say “Ittekimasu” in Japanese. If we put this into English literally (I'll go and come), people who have English as their mother tongue will be astonished. Of course, in such a case, we ought to say “See you later” or

“I have to go now”. Another example is “Tadaima” (expression on returning).

For this, Americans don't have any equivalent expression and they usually don't say anything when they return to their homes. You must try to use English correctly, if you sincerely want to communicate with people who have English as their mother tongue. Let's try to!!



with many different kinds of persons in a short time.

Q: Do you feel you are a special kind of person compared with girls of the same age?

A: I am surrounded only by adults. I don't have enough chances to speak to people of the same generation. Sometimes when I am talking with my old friends I have doubts about my present life.

Q: Have you ever been conscious of your image as an artist?

A: Yes, for example, if I go shopping in Shibuya and I'm looking for a dress that is 980yen, and I suddenly hear “Oh, she is Eriko Ohashi”, then I cannot help turning my eyes to the dress that is 9800yen. (Laugh)

Q: What would you do if you were not in show business?

A: I'm not sure, but still I might try to get a chance and take an examination of DJ or something.

Q: What do you intend to do now?

A: Surfing! I want to get a beautiful sun-tan.

Q: What do you do in your free-time?

A: Go shopping and cycling around my house. (Incidentally she often goes cycling at Yoyogi Park.)

Q: What do you expect of your fans?

A: Nothing in particular. It's important for me that there are “people who can support me”.—it's fun.

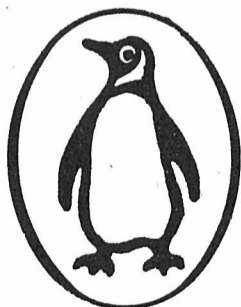
Q: Finally, I'd like to ask your impression of Rikkyo?

A: Well, I passed Rikkyo this afternoon in a car . . .bricks, an ivied wall . . . it's really a missionary school . . . A student carrying a dictionary under his arm, displaying it . . . (Laugh) I feel like disguising myself as someone else and taking lessons. University students . . . they are all active and they enjoy things in their own way (not only just playing). Oh, yeah! You have a lot of “kompa” parties, right? Can I join you?

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What's Ahead for Rikkyo Echo?

by F. Ediger

Rikkyo University is considered one of the "Big Eight" private universities. As such it has a long history and it is well known for its strong emphasis on English literature.

This is understandable because Japanese need to be able to speak and write English well in order to meet the challenges that a small island-country faces in today's world. It was indeed encouraging, therefore, to hear that two girls in their freshman year were awarded the 2nd and 3rd prizes respectively in the Four-University-Speech Contest this spring. This kind of achievement had been unattainable for seven years. Also, last fall, the best actress award was won by one of our freshman girls in the drama section of our E.S.S. These experiences are creating enthusiasm for English and many students are eager to excel in English proficiency. The various English-speaking clubs play an important role in enhancing this ability. Though these clubs are five in number, there is only one English-language student newspaper for a student body of over 12,000.

This is the Rikkyo Echo, which for

several years has had only three or four members and has only been published once a year. It really has not been an echo, as the name suggests, of the happenings on campus or the thoughts and activities of Rikkyo students and faculty. Fortunately, this year, there is a larger membership, there seems to be new interests, and it is hoped that the paper can be published three times.

The problem still remains, however, that it takes a lot of leg work and effort to make the paper one in which the various voices can be represented. As a starter, it would be well worth pursuing if the five English-speaking groups could regularly offer a page or so in which their activities or highlights are reported. Furthermore, any student or faculty member should feel free in handing over any newsworthy articles or information that might be of interest to any of us. I am simply trying to say that in a year or two, one should be able to hear such comments from anyone on campus as "our paper" or "our Echo." May these lines stimulate each one of us, students and faculty, to some creativity and imagination to make it so.

My View of Religion

Religion is deeply rooted in our lives. Almost all families have their own beliefs and they have an important influence on our lives. It is impossible to think that there is no religion in the world any more. As you know, our St. Paul's University was established in accordance with Christianity.

By the way, is religion really necessary to live one's life? In ancient times, men lived a group life and they needed to have good understanding lest they should quarrel among themselves. In that way of life, a leader appeared naturally. As they didn't know divine providence at all, they believed in many gods; their communities grew step by step. One good example is Himiko, who ruled over Yamataikoku.

With the passing of years, the position of religion in man's life has changed, but it's moving of our hearts has remained unchanged. The religious wars in Europe, the aggression of the Saracens, the puritan and glorious revolutions in England, all of these were concerned with religion. Through the ages, the history of mankind has been influenced by religion. In etiquette books, it is written that religious topics

should be avoided in conversation as much as possible.

There are some differences between the Japan and Western views of religion. The former has many who are indifferent, the latter, the Christian countries, have many eager believers who go to church every Sunday. Happiness can't be gained by seeking after material things. That's only a satisfaction we feel for a moment. I think real satisfaction does not arise until we feel happy that we are alive with a sound spirit which exists in the depths of our being.

There are many people who find this feeling through their religious belief. Religions create original communities, but, once in a while, because of a sick mind, cause a tragedy such as the one in The People's Temple in Guyana. It must be a terrible power if a person in authority can stir up such pious people. On the other hand, religions can inspire self-confidence and a strong soul in people. Perhaps, when you die, you will taken care of by religion. From every point of view and aspect, religion is chained to the life of mankind, but you are quite free to think and believe whatever you wish.

Cross-word Puzzle

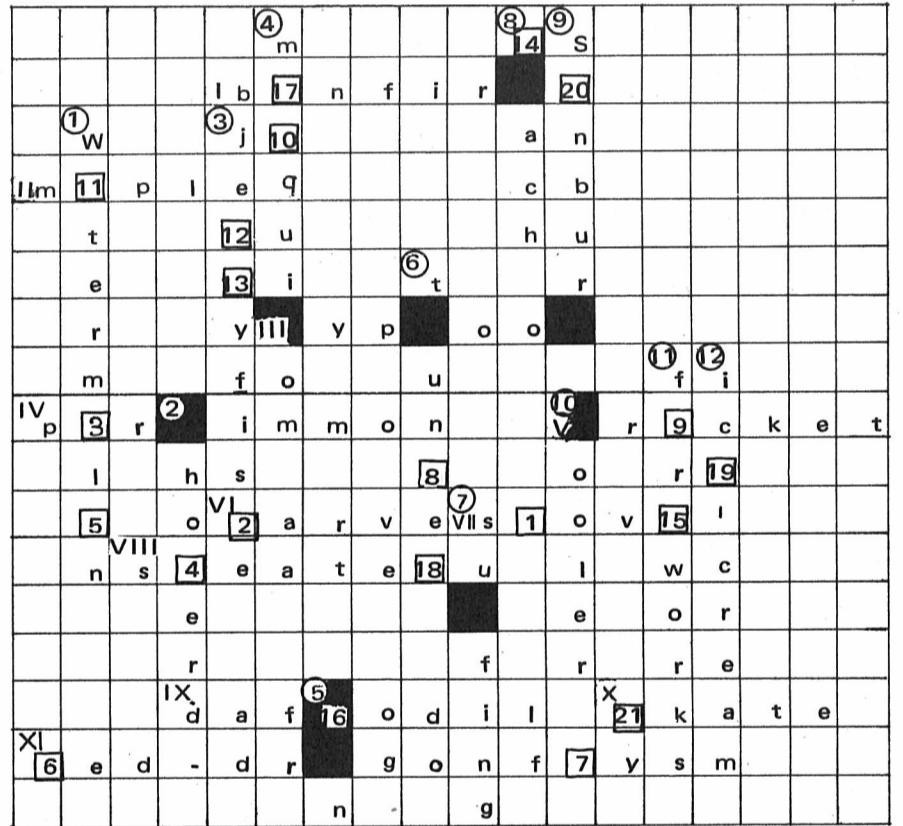
Fill in the blanks and write the letters in order from 1 to 21. It will make up a single sentence. Make use of the following hints:

Down

Across

- I. a large fire made out of doors
- II. in autumn its leaves turn red
- III. a violent storm
- IV. a yellow fruit that ripens in frosty weather
- V. a small brown insect something like a grasshopper
- VI. the reaping and gathering in of grain and other food crops
- VII. an apparatus for heating
- VIII. a knitted jacket
- IX. a flower, yellow and white with long narrow leaves
- X. to move rapidly and smoothly over a sheet of ice
- XI. an insect with a long thin body and two pairs of wings

- 1. a trailing plant of the gourd family, with large juicy fruit with red or pink pulp
- 2. slight rainfall
- 3. a sea animal with a boneless umbrella-shaped body with stinging hairs
- 4. a small flying insect, that stings the flesh of men
- 5. something with which air may be moved in order to cool oneself
- 6. a loud noise that often follows a flash of lighting
- 7. a sport in which one balances oneself on a long narrow board on the sea
- 8. the shore of the sea
- 9. reddening of the skin as a result of its exposure to the sun
- 10. a vessel in which anything is kept cool or made cool
- 11. used at celebrations to give a display or give loud noises
- 12. flavoured, sweetened, and frozen food



The applicants for a position. They say employment opportunities for college graduates are more favorable now than they were a year ago.

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